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13 SEP 1983

MEMORANDUM FOR: Chief, Administrative Division, OTE

FROM: Daniel C. King  
Director of Logistics

SUBJECT: [REDACTED]

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REFERENCE: Memorandum for AD/L fm C/AD/OTE, dtd 13 May 83,  
same subject

1. As requested in the referenced memorandum, Attachment A is a list of names of attendees at the Logistics Planning Conference scheduled to be held [REDACTED]

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Branch, OTE. Attachment B outlines the general schedule we will be following this year. (C)

2. The only special requirements would include the customary materials; i.e., viewgraph projector, slide projector, briefing easels with paper, magic markers, note pads, pencils, etc., and all meals to be served [REDACTED]

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3. For budgetary purposes, the OL Fan Account Number is 78-1010. The address is Budget and Fiscal Branch, Office of Logistics, [REDACTED] (U)

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4. Any questions regarding the conference should be addressed to [REDACTED]

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Attachments  
as stated

*DC* Daniel C. King

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WARNING NOTICE-INTELLIGENCE  
SOURCES OR METHODS INVOLVED

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